



स्वामी अखण्डानन्द सरस्वतीजी महाराज

महाराजश्री के प्रवचन

बृहदारण्यकोपनिषद्

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Brahadaranyak Upnishad

Swami Akhandanand Saraswatiji Maharaj

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Lec 01	Introduction Nature of Vedanta study Sadhana Chatushtaya sampatthi needed for attaining this knowledge Meaning of the word Upanishad , Shanthi Path & Mantra- Asato Ma	P001-010
Lec 02	Adhyaya 1-Brahmana-3 Discussion continues on Mantra Asato Ma ... 4 Praikrayas of shatru Mantra is a Great Prayer to turn towards Paramatma This is a Prayer for liberation & freedom from bondage	P013-035
Lec 03	Nature of Hiranyagarbha Even Hiranyagarbha is within Samsara alone ! Being alone he feared Until delusion of Duality is completely gone, no escaping fear from loneliness	P036-056
Lec 04	Atma of Hiranyagarbha is Pratyagatma Hiranyagarbha upadhi being very pure, Brahma Jnana shines on its own accord Hence no requirement for any teaching Before & after creation is mere imagination of mind Nature of Pravesha in Creation Shruti refutes duality by Neti Neti & also talks of Oneness by Tatvamasi	P057-072
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Lec 07	Maithreyi Brahmana continues (2-4-2) Nature of Sanathana Dharma Meaning of Apourusheya Purusha True purport of Vedanta is to teach Sarvatma Bhava & not mere Saakshithva Amrutatva is never to be had by wealth ! Atma alone is worthy of knowing (2-4-4) All things are Dear for Atma's sake alone (2-4-5)	P105-115 P116-123
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Lec 09	Vedanta Prakriya of Oneness Promise of Vedanta - Knowing That all else is as well Known Nature of relationship between Sarvam & Atma - Not Karya-Karana Bhava 3 examples to illustrate Oneness 2-4-7/8/9 Any knowledge is through Chetana alone 2-4-10 All vedas emanate from Atma effortlessly like the sparks of fire	P137-148 P149-155
Lec 10	Discussion continues on Pratiti (appearance) Meaning of Pralaya in Vedanta Whatever is done as Sadhana & what is attained as Sadhya are Mithya All experience of other , their existence & resolution are all in the I experience No Creation resolution etc in actuality in Vedanta All forms are known by eyes & eyes need Sun(Light) - All 3 are one Tattva All darshanas accept oneness of Brahma with jagat Types of pralaya & Aathyanthika pralaya only for Brahmajnani	P155-158 P159-172
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